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Volume Three Number Eight

SEPTEMBER, 1923

Do not remove

The Russian Harvest Field

God's Word On the Methods of Modernism

From "The Fundamentalist," New York City

"But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of." (II Peter 2:1, 2.)

"Now the Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron." (I Timothy 4:1, 2.)

"Earnestly contend for the faith which was once delivered to the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our Lord into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ." (Jude 3, 4.)

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Doctrinal Statement of the Russia Evangelization Society

1. The Divine inspiration and authority of the Scriptures, extending to all parts of the Scripture equally, and that they are the very Word of God, the only infallible rule of faith and guide to living, and that they contain all things necessary to our salvation.

2. We believe in one God, revealed in His Word as existing in three equal persons, the Father, the Son and the Holy Spirit.

3. We believe that sin entered into the world through Adam, and death through sin, and that as all have sinned, so death has passed to all men.

4. We believe that Jesus Christ died to pay once and for all the full penalty for sin, a sufficient expiation, accepted of God on behalf of all who truly and earnestly repent of their sin and in faith accept the salvation thus offered, the only way to eternal life.

5. We believe that those who receive this salvation through faith in Jesus Christ have given to them a new eternal life from God the Father, with an indwelling of the Holy Spirit to aid in right living and guide in the way of truth.

6. We believe in the visible and personal return of our Lord Jesus Christ, even in like manner as He ascended into heaven, when He will gather His Church, and that He will with His redeemed establish a world-wide kingdom of righteousness and peace.

7. We believe it to be the duty and the privilege of every Disciple of Jesus Christ to be His witnesses unto the uttermost parts of the earth.

All missionaries supported by the RUSSIA EVANGELIZATION SOCIETY must subscribe to the above Doctrinal Statement.

If God has made you steward of much or little, do not waste it on societies or individuals proclaiming less than the full Gospel of our Lord and Saviour, Jesus Christ.

KEEP THIS FOR FUTURE REFERENCE

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Interdenominational-International

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The Russian Harvest Field

Volume Three SEPTEMBER, 1923 Number Eight

The Mission Fields of Europe

Map Showing the Missionary and Relief Activities of the RUSSIA EVANGELIZATION SOCIETY.

Evangelism in Poland

Missionary Letters from the Volhynia District, Telling of the Work of the Holy Spirit.

Lack of space prevented previous publication of these interesting missionary letters.—EDITOR.

The Rovno Society has for the majority of its members brothers and sisters from the villages of the surrounding country districts, though among inhabitants of the town they have members not a few. Two weeks before it was announced that there would be a baptismal service on May 27th at 10 o'clock in the morning, and therefore at that time the brethren and sisters from surrounding villages appeared to witness the service and to rejoice with us.

Soon the small prayer-hall was so filled that many were obliged to remain outside. We sang several hymns, and after a fervent prayer we went to the river. As we went into the street we formed a long procession and went along with quiet steps. The passers-by were at a loss to know what all this meant. Thus we reached a place some distance outside the city, as there was no suitable place for baptism in the city itself, and began to prepare for the baptism. A great many people from the city had followed us.

After the candidates for baptism were ready, we had prayer and a few earnest words to the people. The Lord helping us once more, I, with a deacon of the local church, stood in the water and baptized the people, in the name of the Father, and of the Son, and of the Holy Ghost.

A total of 116 souls received baptism, and two weeks before that 14 members of one family belonging to the Rovno Society had received baptism. In all, we added to our Society through baptism, in the month of May, 130 souls. The Lord has not left fruitless the work of His children who have labored for him under many disheartening circumstances.

We have a very good hall in which to hold meetings in Rovno. A Jewish Christian missionary has secured a place to hold his Jewish meetings, and permits us to use it also. That is, we hold the meeting for the Russians and Poles, which is conducted by our Society on Sunday morning and on Thursday night. The brethren and sisters are praying to God for help in securing a prayer house.

With us in Volhynia there is an awakening at the present time, but the truth is that there is still enough darkness remaining, and we have need of much light and much salt (Ezek. 47:11) in order to heal the miry place of the terrible sins of these people. And therefore pray, dear brethren, for us, that we may labor with the blessing of God. With hearty love, your brother in Christ,

A. NICZYPORUK.

BAPTISMAL SERVICE IN LUTSK

Lutsk, Volhynia, June 18.

Dear Brethren:

On the morning of May 18, Brother Yarotzky, of the Rovno Society in Volhynia, and myself set off for a two weeks' tour of the Liublinskaya district. Committing ourselves to the Lord and the word of His grace, Acts 20:32, we preached as we traveled. Several people were convinced, but others would not believe. Thus we came at night to Choli. There was no train that night, and we were obliged to wait until morning for one. Thus we passed the night, and on May 19 came to the village of Didozhek, in the Pomashovsky section of the Liublinskaya district.

In this village half the people are Polish and half are Russian, so we were obliged to speak the Word of God both in Polish and in Russian. In this village we had four meetings. The house was filled with people.

After the first of these meetings, my brother-worker fell ill. Of course, this was very sad for me, but I considered that it must be the will of God. On May 21 we went to hold a meeting in the village of Uzmichen. My sick brother helped me a little, but as he was very weak he was unable to help with the meeting itself. We prayed together, and went to a neighbor's house for the meeting.

The meeting was larger, and in the evening the house was filled. The people heard the Word of God with tears. We gave books to many, and also sold several Gospels and Bibles, and after the meeting we talked with many. O our Lord helped and blessed us abundantly, and was with us, as we knew when many souls who had come to laugh remained to weep.

Then on May 22 we journeyed again to the brethren in the village of Didozhek. But what was to be done here? It was time to go farther, but my sick brother lay and begged me to wait until he was well enough to make the trip with me. I saw, however, that this would be very difficult. The brethren with whom we stayed were very poor, the air in our quarters was impure; and I said to my sick brother, "If anything could be worse for you, I do not

know what it is. And I will not leave you." Thereupon my brother consented, the horses were brought, and our brethren accompanied us to the station.

We rode almost all night through the woods. My brother began to get better again, and I rejoiced greatly. Thus we returned to the village of Choli, where my brother took some nourishment and grew still better.

Thus on May 26 we arrived at the colony of Skrodonom, where the brethren are German. In the evening we had a meeting. On May 27, after a meal together, we went to the river for a baptismal service. But here the adversary wanted to tempt us again. The psalm reader knew on Saturday that there would be a baptismal service and a marriage, so he drank a little with the idea of frightening us away.

But when all the people were gathered near the river, we began to sing psalms and to speak the Word of God, and baptized the three people in the water; and when they came up from the water, then the adversary reproached his comrades, because on Saturday they had promised to torment us, and today they did not want to.

When we went into the meeting house, then he thought he would try to hinder me by crying out aloud, but in this also he failed. What use was it for him to try? Then he went to the police station and told the commander about us, and at the time when we were ready to begin our meeting the police officers walked in and demanded our documents. When they saw that everything was quiet and orderly they did nothing. We invited them to stay for the meeting and the wedding, and once they were really needed, as a row of Jews began to throw their caps at us. Then the Lord helped and blessed us wonderfully. We held the meeting and the wedding service in a small garden, and after that we said good-bye to the people of the village for a time, and went away.

Glory to our Lord for His mercy and keeping care, which we have received from Him. Many people heard the Word of God with tears, and many gnashed their teeth at us. O Glory to Him for everything, which has been sent by Him alone.

In the city of Choli we had one meeting. During the two weeks we had 11 called meetings, and baptized 3 people.

Dear ones, pray for us, little workers on the harvest field of God, that we may be able (Psalm 129:1-6) to bring in our sheaves, paying no attention to the suffering and sorrow. IVAN MANKOVSKY.

A MISSIONARY JOURNEY

Lutsk in Volhynia, June 18.

Peace to you, dear brethren in Christ:

I wish to share with you my joy, which the Lord has recently given me in my journeyings through the harvest field of God in the Kovel district, in the church of Staro-Gubensky.

I journeyed from the city of Lutsk, where I live at present, and came to the Gerimny station. There I was met by one of the brethren, and went with him to the brethren in the village of Dubigne. In the evening we had a meeting there. After the meeting we had supper. We received into the Society several people who had confessed their faith in the Lord.

On Sunday, May 13, in the morning, we went down to the river. Many of the people accompanied us all the way, where we sang several hymns, and I read the Scripture portions, Matt. 28:18-20, Mark 16:15-16. It was pointed out that in order to be baptized, one only needs to learn and believe. There were many people, who heard the Word of God with attention.

As the Bible exposition was given, the Lord melted into tears the hearts of stone, as people listened with tears. But Satan was also there, in the person of a drunken man, and he wanted to tempt us. But the man's friends quieted him, and when the prayer for blessing before the baptism was offered the people fell on their knees. Thus the candidates were buried with Christ in baptism, through the blood of Jesus. After the baptismal service we again returned to the hall, and thanked God for His mercy, that He added to the church daily such as should be saved. Acts 2:47.

From there we journeyed twelve versts, on Monday, May 14, with our brother, the leader of the Staro-Gubensky Society, to the village of Ludezheny, and on the evening of that day we had a meeting.

On the next day, May 15, we went to the village of Ganna-Volya, five versts distant, where our brethren were already awaiting us, as they knew the time of our coming. After we had supper, the souls who had expressed their desire to be united with the church through baptism, were invited to come forward. Of course, a great many responded, but there were a few whom we refused to receive.

Having finished supper, and after a general prayer, we began our service. Almost the whole town went to the river with us. We sang hymns from the "Psaltery," "Shall We Gather at the River?" and "Joy, Joy Unceasing." The weather was very fair, and there were a great many people. The children hastened to stand near the river's edge. Then we read the Word of God in instruction to believers and to unbelievers.

After prayer, we descended into the water, and five souls were buried with Christ in baptism, giving their testimony before heaven and earth and before the assembled people that they would be faithful servants of the

Lord. After the baptism, we had a meeting in the evening, and thus we had six meetings during the week, and baptized thirteen souls.

O glory be to our God, Who still continues to save souls which have been many years in darkness! Dear brethren and sisters, we ask you all to pray for us to the Lord, that our service may be acceptable to the saints. Rom. 15:31.

I. MANKOVSKY.

REPORT OF BROTHER YAROTZKY

During May the Lord enabled me to labor much in His harvest field, so that even at night I was frequently engaged in work, especially with the members of our Society.

I visited 5 cities, 3 towns and 10 villages; preached at 14 called meetings of evangelization, held 8 meetings of instruction for believers and one meeting for children, performed the rite of baptism at 4 places—177 souls in all, administered the Lord's Supper 4 times, performed 2 wedding ceremonies, held 8 cottage prayer meetings, delivered 6 talks, traveled 102 versts by railway and 72 versts on foot.

At six o'clock on the morning of May 6th, I started for Lutsk. At half past nine we arrived and the meeting began at ten o'clock. On the previous Sunday it had been announced that two visiting brethren were coming, and the small meeting house was so full that there was no room even around the doors.

After the morning meeting, at 12 o'clock we started for the river. As it was necessary to go almost entirely across the town, many public persons saw us and followed along, in order to see how "the Stundists" baptize (such is the name which they have given us among themselves). They followed in large numbers. We made such an interesting procession that by the time we neared the river several hundred people had gathered.

It was a clear, bright day. The beautiful River Styr was sparkling so in the sunshine that one could scarcely realize whether one was standing in the water or on the shore. The people who had assembled listened very attentively to the Word of God, the singing and the baptismal service. Such earnestness as theirs is seldom seen. Often, at the time of the immersion, a laugh was heard, as the Greek Catholics do not believe in the baptism of adults, and the Lutsk public considers this baptism for the second time a strange kind of new rite.

Thanks be to God, the people were very anxious to come into the gathering for prayer, where we also had a wedding and the communion. This was the first wedding in Lutsk to be solemnized according to Evangelical customs, and therefore the people were still more eager to attend. As the knot was tied, they became so excited that they arose and stood on the benches.

After a short interval, the people again gathered for the evening meeting. Throughout the entire day we had many blessings. The Lord helped us to tell many anxious souls of His salvation; and it is my prayer to God that the seed of God's Word may have fallen on good ground and will bring forth abundant fruit.

In the city of Lutsk the meetings have only been regularly conducted for about a year in all, being supported by one English brother who was sent there to carry on the work. As many of the brethren have no money at all, this help was very acceptable. Otherwise, up to the present time they would still have been obliged to gather in the living quarters of one or another of the brethren. Soon the time of the lease for the premises will end, and the brethren are lifting up their hearts to God in prayer for means to renew it, although truly the place is much too small for their crowded meetings; still it is much better to meet there than to have no house of worship.

With Brother Mankovsky, the preacher of the Lutsk Society, I remained and visited several villages on the following morning. We journeyed in a closed cart to the village of Sadova, where there is a Society. Here we had an evening meeting.

On the following day we journeyed on foot several versts to a Polish colony, *where there is not one believing man, and where a meeting had never yet been held.* It was a Catholic holiday, and all the colony, both men and women, were assembled in a group in a large garden. The singers who were at the garden helped us very much in the Evangelization work.

The Lord blessed us wonderfully. We had much joy in this colony at the time of the meeting and during a friendly talk which continued for more than an hour after the meeting. The Polish people are very determined, and comparatively few of them have been converted, and that is why we had especial satisfaction in witnessing the gathering of these people.

Immediately after the meeting and the talk, that is about four o'clock on the same day, we went from there on foot 12 versts to the village of Svelnochi. As the evening approached, we felt ourselves so tired that we went to rest. When we awakened on the following day, the Lord again helped us to labor for Him. We had a meeting and received 18 people into the society. The new members were baptized on the following day.

During this entire time we, together with Brother Mankovsky, experienced a great deal of joy. In us were fulfilled the words of the Apostle Paul: "He that tilleth the soil is first to partake of its fruits."

Universal Poverty in Russia

Our Missionary on the Finnish Border Writes of Conditions Among the Christians.

Helsingfors, June 9.

Dear Brothers in the Lord:

I greet you sincerely in the Lord. May my Lord help you mightily in your great organized work for the evangelization of Russia.

I hasten to communicate to you something regarding the Evangelical work in Russia. I have just received fresh news about Russia from a person who has come from there and is well acquainted with the condition of the work.

It seems that the Lord's work in Petrograd, and generally in the Evangelical Union all over Russia, is going on at its former rate. Meeting-halls are filled to capacity. The united work is thriving.

The work of the Evangelical Union is so durable and thriving, one may now see that its continuation does not depend on the personal supervision of its leaders; and even the absence of such a head of the work as Brother Prokhanoff, who was in prison for three months and only just released, has not caused any noticeable slackening of the work.

This is precisely the condition which we might desire for our beloved religious organization.

There are some noted brethren in this Union, but many are purely spiritual and deeply self-denying believers.

But the brethren in Petrograd are suffering greatly from the lack of funds. They have just been obliged to close one of their meetings, owing to lack of money to pay the rent (a milliard of roubles). Some of the brethren came together and paid it for one month. And there is an even more disturbing problem. *There is universal poverty.* This is dangerous for many other meetings, and they now exist in Petrograd alone, in the usual number.

Dear brethren, help the Russian evangelists of Petrograd. It would be a wonderful act of brotherly aid if you, dear brethren, could send a special sum to our dear brother in prison. I think it would be possible to convey this sum to him.

GOD'S WORK IN FINLAND

This goes on in its gradual, but very regular, forward movement. The last time we had several very good meetings in Helsingfors. We have had wonderful prayers from one soul here, who has just begun to feel his nearness to God. *The Russian immigrants of Finland are all continuing to return to Russia.* Thanks be to the Lord that, as the fruit of our proclaiming His love and salvation, *they will go back to Russia as awakened and converted souls.*

Yesterday I was at the great annual convention of the Finnish and Swedish Salvation Army. I saw thousands of other people. I heard dozens of preachers. There were choirs, orchestras, performances of very young children in the line of ballets, etc., much rejoicing of various kinds. Only one thing was lacking, and I, with all my friends, bitterly deplored its absence. *There was very little said about Christ. Only one of the preachers read a text from the Word of God.*

When I compared this huge gathering with our little Russian meetings in Finland, I could do nothing but thank my Lord for His wonderful blessing, that He had given us the opportunity to read and preach to the people the pure and unadulterated Word of God.

In general, I am entirely in sympathy with the Salvation Army, and often invite them to our local conferences, but the sad truth is that they are following after man's vanity so far that they have departed from the purity of the Gospel.

Dear brethren! We have told the people frequently that you, in America, are the best of religious organizations, with sincere and earnest purposes. Allow me, with the greatest humility, to say to you that our small but purely Evangelical work among the Russians in Finland is entirely in accord with the pure religion of your work. In our meetings we have the pure, quiet, systematic preaching of the Gospel. Our people are growing slowly, but in a substantial manner. They are truly the salt of the earth.

August 15, 1923.

Dear Brethren in the Lord:

Pardon me for not writing in such a long time. I have been to the Congress of Baptists in Sweden, at Stockholm.

First of all, I deeply and fervently thank you for what you sent for the Russian Evangelical work. Your gift made the brethren from Russia, and myself also, very happy.

The brethren from Russia travelled through Finland into Sweden very unexpectedly. I. S. PROKHANOFF came straight from prison into Europe. This was a miracle. The Bolsheviki wonderfully helped the brethren to travel quickly to

Stockholm. The brethren took me with them to attend the Congress. The Lord helped me, in the short space of only two hours, to have my passport vised, which is usually a long and difficult task.

The long confinement in prison has undermined the health of I. S. PROKHANOFF. He is severely ill, and in need of absolute rest.

It was a very good thing for the work of God for me to attend the Congress. Many friendly bonds were strengthened, and I heard detailed information about many things. Of course, I was only interested in the Russian work. I. S. PROKHANOFF and the other brethren who were with him have given me the fullest confidence in the ALL-RUSSIAN UNION OF EVANGELICAL CHRISTIANS.

The brethren are asking me, for the sake of God's work in Russia, to make several journeys in Europe. Of course, I cannot do this without your consent and support.

The believing Jews, students, and other organizations represented are very closely allied to the EVANGELICAL UNION. The work of God in Russia is tremendous, and constantly developing. A great deal of support is needed. Later they themselves will be able to help those beyond the frontiers. Such are the general impressions which I received at the Congress of Baptists.

There were many people of free denominations, not Baptists, at the Congress.

The believers from America and Europe are becoming spiritually weakened, although they are very strong in organization. America and Europe are greatly in need of a fresh outpouring of the Spirit. *The place where this great flood of spiritual regeneration will begin is among this same suffering Russian people, with their colossal potential riches, both spiritual and material.* Your religious work for this people is blessed. By helping the Russians, you are promoting a world-wide awakening and sanctification of believers.

I am working along free lines in Finland. We are free as to the question of baptism. Those who make a profession of faith are baptized. In a few days we will have two more baptisms. I personally do not baptize. I ask the brethren to perform this rite. My calling is to preach and continue the organization of the work of God.

Our work in Finland is firmly united with the RUSSIAN EVANGELICAL UNION, but I have been able to have fraternal union with other organizations of believers. Our groups at the Evangelization stations are active. The people are awakened and spiritually developing. "The Lord adds to the church such as are being saved." We rejoice.

I am at present on a missionary journey. The Lord is giving us blessed meetings. The group separated by ———, who did much evil, are falling away. Thus the Lord clears our way from difficulties. You can thank God for His work in Finland. Of course, we still have many wants and difficulties.

My earnest brotherly greeting, and best wishes in the Lord.

A. DOBRININ.

Helsingfors, Finland, Aug. 23.

Dear Brethren in the Lord:

I am now holding meetings at the mission stations. The Lord is with me. We are receiving several members into our Evangelical Church. In our meetings the people are becoming well grounded in the truth. It is really wonderful how much better our simple believers and inquirers know the Word of God than do some of the Orthodox priests and ministers.

It is gratifying to me to see that in two years at these stations we have formed some Evangelical groups. They are still small and weak, but the Light of God is among them. The people, who were formerly strangers to each other, are now spiritually united around their Saviour. The people are thanking God for their new found peace and brotherly union.

Your funds are being transformed here through the efforts of your unworthy but blessed with the Lord's mercy servant into the precious spiritual treasure awaiting all sinners who turn to the Lord. Your field in Finland is not without fruit. The Lord increases what has been sown. There is already a small harvest for the Lord. I heartily and prayerfully greet you. Entirely yours in Christ,

A. DOBRININ.

Forwards Funds Free

24 State Street, New York
June 22, 1923.

Russia Evangelization Society,
156 Fifth Avenue,
New York City.

Dear Sirs:

I take pleasure in acknowledging receipt of your favor of June 21st enclosing your check for one hundred and fifty dollars. This amount will be forwarded in United States notes to Pastor Monsky, in accordance with your request, by tomorrow's courier, so there will be no expense involved for forwarding the same.

Please accept the expression of my thanks and appreciation for your good work, and for the great aid you have rendered Miss Steyrer in making engagements for the summer.

Receipt for the above mentioned sum will be acknowledged by Pastor Monsky directly to you.

Very sincerely yours,
FISCHERAUER,
Consul General.

"Somewhere in Russia"

The following letter written and mailed in Southern Russia during August of this year indicates that there is still need, perhaps in smaller measure than during the two preceding years, but still acute enough to justify gifts from those whose hearts are warm toward those in need. Clothing gifts will be received and forwarded, and money can be used to good advantage in relieving the sick and providing food where necessary.

Orthodox Christians!

We find ourselves in the severest material circumstances. We have had no employment for a year, and have received no assistance of any kind. We beg and pray you to heed the wail of perishing Christian people and stretch out a hand to help.

The fact is that all our establishments have been greatly reduced, and there is no place to find labor and no opportunity to perform it. This situation is universal. I am not writing merely because I have been refused work. One wishes to eat, but there is nothing. A few have biscuits in small quantities, but they will soon be gone. There is no linen; we have only old clothes and rags. Neither have we any dresses. There is one skirt, which I have worn summer and winter for three years, and from which I shake the dirt when it needs washing.

Such are our luxuries. Of blankets, sheets, and various kinds of clothing, we long have had no recollection. We are without warm clothing; it is an object of luxury, and so are tablecloths and napkins. I have one fur cloak, which in winter I wear by day and lie beneath at night. I have no shoes at all. In summer we go barefooted, and in winter we wrap our feet in rags, with ropes for garters. I used to wear a No. 3 shoe, with rubbers to fit them. Then I lived and dressed well, because I always had good work. For instance, I served many years as mechanician under the National Administration. But the years have changed all that, destroyed everything, and made me one of the "intelligentsia beggars."

In the name of all that I have lost, I beg you to hear my cry and stretch out helping hands to me. We are all Christians, and in the name of Christ let us be willing to serve one another.

My husband has just returned, after being away for seven years. We had no news of him, and counted him lost. In the Revolution he was hurt twice, and severely wounded once. This has so injured his constitution that he is now in a state of complete irresponsibility and invalidism as to all his thoughts and actions. As long as I can stand on my feet I shall care for him, and I beg and pray you to help him also in some way.

I hope that you will take pity on our extreme need, and will open to us the door at which we, and others, too, have knocked so long. The Lord will reward your answer, your goodness and mercy, by giving you and your families all the good things and blessings of life.

"Fact or Only Fancy"

Through our close connection with Christian workers all the way from Finland on the north to Bulgaria on the southern part of the Russian border much sensational news comes to the desk of the editor of THE RUSSIAN HARVEST FIELD. It is difficult at times to resist the desire to pass on to our readers some of the "inside facts" (so-called) which emanate from various sources. Only time will tell whether these "facts" are mere rumors, set afloat by the "outs;" the real truth, or only the desire of some one who has grown tired of present conditions in Russia.

Here, for instance, is an entirely new "angle of observation." One of our missionaries has caught a vision of the dethronement of Bolshevism, and with it a concerted effort on the part of the GREEK ORTHODOX CHURCH to claim (if and when the fall comes) that the church authorities caused the overthrow. At any rate, the missionary is suffering in his own work from their opposition, and so the letter is passed on to our readers:

The "War of Orthodoxy" with us has of late assumed a very threatening aspect. The Orthodox party have excellent opportunities to advance themselves, inasmuch as by mingling politics with religion they win the people over to their side. By spoken as well as written propaganda the Orthodox faction is working energetically, in order that the dethronement of Bolshevism, which is desired by 90 per cent. of the emigrants, may be considered absolutely impossible without the aid of the Orthodox party. They are forbidding the people to attend our meetings, saying that they are anti-patriotic, for our meetings are undermining the influence of the Orthodox church.

At the very time when we are helping the people by giving them food and work, this severe Orthodox campaign against us is begun. It seems that all sorts of difficulties are confronting us.

Our parallel organization has arisen here at the same time as this Orthodox ascendancy. The enemies are forming their ranks against us. Disregarding this, we shall, of course, continue our work bravely. (The signature and place have been purposely omitted, but God knows, and you can ask Him to aid this missionary.—EDITOR.)

The Russian Harvest Field

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Have you sent in fifty cents for a subscription to THE RUSSIAN HARVEST FIELD? We cannot deduct the fifty cents from money given for relief or other purposes. Use the gift blank on page 18. Stamps accepted gladly.

For Every Real Believer

I will, with unquestioned faith, give more time to the definite perusal of the Work of God.

I will give more time to prayer for God's blessing upon His work and workers.

I will give more time to personal work for the salvation of lost souls.

I will seek to live a more self-sacrificing life.

I will seek to acquaint myself with the facts concerning the world's needs and the needs of the true church.

I will give more liberally to God's work and with more definite knowledge of where and how my gifts are being used.

I will stand, by God's grace, with unquestioned confidence in the whole Word of God, and with the unsheated Sword of the Spirit contend for the faith once for all delivered, against all deceivers in school and church.

—From T. C. Horton's Pocket Edition of the Gospel of St. John.

Are you thinking: "Where did they get my name?" Perhaps this will explain it: In May we wrote to our friends this appeal: "The growth of our work depends on adding new friends daily. Please send us a gift of some carefully selected names." By the end of June over 3500 new names were sent in. This of itself ought to recommend our Society, for it shows the faith of our friends in our work.

* * *

The call for funds to purchase Bibles and Testaments for distribution inside of Russia comes in no uncertain tones. This is the best use to which stewardship funds can be placed. Whatever the RUSSIA EVANGELIZATION SOCIETY receives for this purpose goes entirely for Bible distribution, without deduction or overhead expense.

* * *

When writing to the RUSSIA EVANGELIZATION SOCIETY it will avoid delay if our street number is given. The New York Post Office daily receives about 80,000 pieces of mail without street address, necessitating 8 to 24 hours' delay in delivery.

* * *

This issue contains interesting reports of the visit of Pastor O. R. PALMER to Europe in the interest of relief and mission work and to attend several Bible Conferences. Pastor PALMER was the first American or English speaker at the Blankenberg Conference since before the war.

* * *

When sending out requests for prayer it is usually with the feeling that a favor is asked. One good friend recently viewed the prayer request letter in a far different light, sending us thanks for giving her another prayer opportunity. May we all pray in this wonderful way.

* * *

It costs $30 per month to support a colporteur in Bulgaria. Six men are available now, willing to give all their time to Bible and tract distribution and witnessing for Jesus Christ. Perhaps you would like to ask your Church or Sunday School to maintain one of these men for a month.

* * *

When a man hesitates about contributing to the Bible Distribution Fund we are tempted to suggest that perhaps he has not yet discovered what food and drink are to be found inside the Word of God. When sent out it never returns void. Isa. 55:10-11.

* * *

Word comes from Bulgaria that an unending flood of immoral and atheistic literature is pouring into that country unhindered. We cannot pour a flood of Bibles and tracts into Bulgaria because we are hampered by lack of funds.

Prayer was Answered

I wish to acknowledge with much gratitude the receipt of ten copies of THE RUSSIAN HARVEST FIELD. I read one through and marked the portions that impressed me. I am marking the other numbers, as some of our people may not have time to read all and I mean they shall have their attention called to part of it. One of the Russian sisters just came in as I began this letter. . . . She has sent $400 of her hard earnings back home to a brother's family. She told me she dared not tell them she was baptized and saved, for they would not understand her. So she told God about their need and kept sending them help. To her great joy she got a letter lately from a niece, saying she had gone to a church and been baptized and was so happy. She said she was praying now for this aunt in America to get saved and be happy. So Annie is very grateful to God for answered prayer, and we had a season of prayer together here for your work and hers.

Priest and People

In the month of May I was able to visit several villages for the purpose of preaching. I had especial joy in the village of Chotin, where I held the first meeting under Evangelical supervision.

Many people were gathered together, so that not only the house was filled, but there were a great many people standing outside, listening through the windows to the preaching of the Word of God.

Seeing that all the sheep had gone into the meeting, the shepherd came also (the Greek Catholic priest), and began to forbid the people to attend such meetings, saying, "Why do you frequent such places as these, and leave the Greek Catholic Church empty and desolate?" The priest was not able to stand before the Word of God, and went away. The people all remained and went on listening to the Word.

The meeting and talk lasted until midnight, and many thanked the Lord for the opportunity to hear the pure word of the Gospel preaching, from a simple man, in their native language. In the Greek Orthodox Church the Gospel is read and the services conducted in the Slavonic tongue, and the majority of the people are not able to understand a word.

The Lord gave us many blessings at this place, as well as in the other villages. May the Lord cause to increase the seed which has been sown, that is, the Word of God.

GABRIEL SHVETZ.

Unqualified Endorsement

The publications listed below speak the truth as it is in Jesus Christ in no uncertain terms. The entire list is beyond the suspicion of modernism and higher criticism.

MOODY BIBLE INSTITUTE MONTHLY, James M. Gray, D.D., Editor. Published monthly by the Moody Bible Institute, 153 Institute Place, Chicago, Ill. $2.00 a year.

ECHOES, Rev. John A. Davis, D.D., Editor. Published monthly by the Practical Bible Training School, Bible School Park, N. Y. $1.00 a year, 10c a copy.

THE SUNDAY SCHOOL TIMES, Charles Gallaudet Trumbull, Editor. Published weekly by The Sunday School Times Co., 1031 Walnut Street, Philadelphia, Pa. $2.00 a year; in clubs, $1.50.

THE WONDERFUL WORD, W. Leon Tucker, Editor. Published monthly at 113 Fulton Street, New York City. $1.50 a year, 15c a copy.

THE MISSIONARY REVIEW OF THE WORLD. Delavan L. Pierson, Editor. Published monthly by the Missionary Review Publishing Co., 156 Fifth Avenue, New York City. $2.50 a year; 25c a copy.

SERVING-AND-WAITING. William L. Pettingill, Editor. Published monthly by the Philadelphia School of the Bible, 1721-23 Spring Garden Street, Philadelphia, Pa. $1.50 a year; 15c a copy.

THE KING'S BUSINESS. Rev. T. C. Horton, Editor. Published monthly by The Bible Institute of Los Angeles, Calif. $1.00 a year; 15c a copy.

OUR HOPE. A. C. Gaebelein, Editor. Published monthly at 456 Fourth Avenue, New York City. $1.50 a year.

THE BIBLE TO-DAY. Don O. Shelton, Editor. Published monthly by the National Bible Institute at 330 to 348 West 55th Street, New York City. $1.00 a year, 10c a copy.

THE EVANGELICAL CHRISTIAN AND MISSIONARY WITNESS, Rowland V. Bingham, Editor. Published monthly by EVANGELICAL PUBLISHERS, Toronto, Canada. $1.50 per year in Canada and U. S. A.

"For I have given unto them the words which Thou gavest me."—John 17:8. Have you done as much for the Christ who died for you? Send Bibles to the needy harvest field. Many times the Holy Spirit and the Word of God work together to convert sinners in places untouched by the missionaries.

Have you made any effort to improve conditions in Russia. David said (Ps. 119:30): "The entrance of Thy words giveth Light." Can you do better than give for missionary work and Bible distribution?

Young People in Grave Danger

Our Bulgarian Mission Leader Writes of Vicious Literature Widely Circulated.

The late Mr. SPURGEON at a missionary meeting quaintly remarked: "A great many people, when asked to give to a missionary cause, are in the habit of excusing themselves by saying, 'There are so many calls.'" "I know," said Mr. SPURGEON, "that there are a great many calls but what I should like to know is, how many answers."

Philippople, Bulgaria, Sept. 8.
RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York.
My dear Brethren:

I appeal for the colportage agency. It is a work not only of great importance, but one of absolute necessity in the present day, to win Bulgaria for Christ.

The first necessity lies in the power of the printing press for good or evil. In this country there are at least 4,000,000 readers who are continually being influenced by means of the printing press. How are they being influenced? Every one who inquires into the matter finds that in this direction the forces of evil vastly exceed the forces of good.

It is impossible to form any right conception of the immense quantities of pernicious literature that are circulated throughout the country, doing incalculable mischief to young and old in every class of society. The injury done to boys is terrible, demoralizing their minds and leading many to prison, to suicide, and even to murder.

Rev. Paul L. Mishkoff, the leader, and three members of our Bulgarian Missionary Group.

Another great reason for colportage work lies in the *famine of the Word of the Lord*, which prevails throughout the country. There are vast multitudes who do not possess that inestimable treasure. In an

immense number of Bulgarian homes, not only amongst the poor, but in all classes of society, there is not a Bible to be found. In other homes it is neither read nor regarded, except as a kind of outward sign of respectability. Yet they may be aroused by a message from the Lord through one of His servants.

But the chief necessity for this work lies in the fact that, notwithstanding all the preaching of the gospel in churches and in the open air, there is still an immense majority of the population who are voluntarily or involuntarily outside of every true religious influence. They never cross the threshold of any place where the Gospel is preached, and will not even stand to listen. They dwell in darkness, loving darkness rather than light, and are utterly ignorant of the blessed and glorious truth that "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

Wilfully ignorant many or most of these may be, but many there are with deep hunger in their souls. To all these, as well as to the many thousands, we have our Lord's command to "go into all the world and preach the Gospel to every creature." Certainly there cannot be a better way of reaching "every creature" than by going to every creature's own doorstep.

We have already employed three colportuers. There are six more men willing to give their time and life for the Lord's work. We can use them at once if we have funds; $30 monthly will meet the expenses of one colporteur.

PAUL GREKOFF is working in Tirnovo district; MARKO KARATANASOFF is working in Varna district; GEORGE ANGELOFF is working in Kustendil district; ANTON FARALIEFF takes care of the Bible Hall and Depot.

Just now a Russian came to my home and took 50 Bibles and 50 New Testaments and 100 Gospels. Pray for him.

Pray for us; remember us. Very sincerely, yours in His name,

PAUL L. MISHKOFF.

Philippople, Bulgaria, Aug. 29.

Dear Brethren:

I am writing this for THE RUSSIAN HARVEST FIELD to give voice to the man of Macedonia, saying again:

"Come over and help us."

God be praised! The horizon is not without light. "The morning cometh." Now the outlook is most encouraging. Opposition to our Bible and evangelistic work is everywhere breaking down. A fresh interest in Bible study is springing up. There is a real hunger on the part of multitudes, a readiness to listen to preaching, as never before.

The coming of the RUSSIA EVANGELIZATION SOCIETY has meant a great deal to the people of Bulgaria. By God's help and your assistance we have been conducting evangelistic campaigns. I conducted a series of meetings in 27 places and preached 242 times to audiences aggregating 45,000 people. Of this number about 500 were Protestants, and the rest were Greek Orthodox, most of whom heard a Christian sermon for the first time.

I tell you, brethren, the people of Bulgaria are calling for Scriptures. I believe if we have funds to distribute 20,000 Bibles and New Testaments a general religious awakening will take place soon. I plead for Bibles. Two Bibles cost $1; two Testaments cost 30c, and two Gospels, 10c.

Our monthly paper, THE SPIRITUAL RENEWAL, is undoubtedly doing a great work. It enters villages never visited by a preacher, and is valued by a multitude of Orthodox readers. Copies sent to villages are often read aloud in the village cafes and passed from hand to hand until each probably reached twenty people.

The reading room, in Philippople, is open for the people each day, as well as the Bible Depot. It is only four months now since we began this new enterprise, and we have found that we need larger rooms. People of all classes are coming, especially young people. We have Bible courses in the reading room. Will you pray for this new enterprise, and if the Lord puts it into your heart to assist in this work we shall be glad to receive your gifts for the purpose. The rent is $30 per month.

We greatly need money to pay for the translation of good Christian books into Bulgarian. We have not many good books for the young people. They are in grave danger of being corrupted by abundant translations from the French. We are very grateful to Dr. GAEBELEIN, who enabled us to translate and publish his book, "His Riches." We hope many others will come to assist us in this work.

There is urgent demand for an aggressive open-air campaign in villages, where the people have not heard about the saving power of Jesus Christ. An earnest Gospel appeal should be made there. It is encouraging to find large gatherings around the speaker. The people give good heed to the word. We go on the assurance that the Gospel faithfully declared will prove to be "the power of God unto salvation" in many lives. We need an evangelistic motor car and a baby organ.

This is our aim: That the Word of God, in printed form and by word of preaching, may have the widest circulation possible. "Give ye them to eat." Now is the time to win Bulgaria for Christ.

PAUL L. MISHKOFF.

Pastor Palmer in Europe

Berlin, August 6.

Dear Brethren:

Conditions are very serious here. I pity the poor people who must stand in line for hours to get a quarter of a pound of butter, a little sugar or milk. One Christian worker in Breslau told me they hardly knew the taste of meat or milk, and the churches there could not be used in winter, as there were no fires. Last year they had to go without fire much of the time. She is doing a fine work among the girls. If they were able to get a little coal the people gathered in to get warm, as well as to hear the Gospel. She was happy in the Lord in the midst of her trials, and still happier when I was able to leave a little money for her, for the work and for the relief of the suffering all about her. Three days before I visited the place there was severe rioting, due to conditions, the mob smashing the store windows and stealing everything in sight. It was quiet when we were there, and the Lord kept us in peace.

Conditions are going from bad to worse, and I do not know what will happen, or what will become of the people here unless there is a change soon. United States money which we have changed into German marks when we came a month ago would be worth a little over ten cents on a dollar at the present rate of exchange. The people are in desperation, not knowing what a day will produce.

A chambermaid in the hotel where I am stopping gets the equivalent of 35 cents a week in our money; a carpenter or bricklayer 50 cents a day. Prices have soared as the value of the mark has gone down. Yesterday a dollar of our money would purchase 1,560,000 marks. Five dollars changed into their money brought me a 5,000,000 mark note and between 200 and 300 other bills of various denominations.

Our duty is clear. We must help these suffering Christians and others in this emergency. They do not solicit help themselves; ordinarily they would not need it, but now helpless old people have lost all they have. The savings of the nation are like bits of paper. The old, the sick and the infirm will slowly perish unless the Lord raises up help.

Some of the choicest works for the Lord I have ever seen in caring for homeless children, etc., are here. We dare not, we cannot pass them by and nourish our own hearts in a day of slaughter. (James 5:1-5).

There are gracious tokens of the Spirit's work among the saints and the unsaved. The Holy Spirit is surely breaking in on conditions and working among the dead bones. There are gatherings for Bible teaching, hearts hungry for the deeper spiritual truths, and pastors and young people are turning from modern teachings which have neither life nor power and seeking after God.

The "Gemeinschaft," a fellowship movement of believers from the various denominations and churches, who are seeking to know the Lord in a real way, is growing. I am told there are eight such gatherings in various parts of Berlin. They retain their church membership, but gather for worship and go out into the villages and towns to preach the Gospel. Workingmen who have been and are opposed to the churches listen to the messages of these Gospel workers, and many are being saved.

We believe our visit to Central Europe has been timely, our messages of encouragement greatly needed, and the relief so generously contributed by American Christians, and which we have been able to distribute, has relieved needy saints and caused through many thanksgiving to God (II Cor. 9:12). We thank God for the privilege of being His servants and co-laborers with you in this ministry.

Yours in Christ Jesus,
O. R. PALMER.

Berlin, August 25.

Dear Brethren:

I returned to Berlin from Austria yesterday. Have had an opportunity to look into conditions in various places in Austria and Germany. Conditions are very serious here. The collapse of the mark has thrown everything into confusion. It is costing us about double in the hotels and restaurants, and they are being deserted, for the people cannot pay the prices.

Women stand in line two hours for a loaf of bread, and sometimes wait two or three days for three pounds of potatoes. Surely our relief work has been a blessing. We were nearly at the end of what we had to distribute, which has strengthened many, when word reached us yesterday from Philadelphia which enabled us to continue the material help, for which we are thankful. We are giving to and through Christian circles.

Next week we expect (D. V.) to attend the Blankenburg Conference; then to have a special conference of spiritual leaders near Berlin to pray and consider how best to promote international spiritual unity at this time, ending with speaking engagements in Berlin and Hamburg, and sailing for home on the Laconia September 8.

Today we had an important conference with Pastor Jack, of the BIBLE SCHOOL at Wernigerode. About forty Russian pastors were able to get to Stockholm to the recent conference. They report changing conditions in Russia, saying that the Soviets are beginning to see the hopelessness of their warfare against Christianity, and think in a short time everything will be open in Russia for the Gospel.

Pastor Jack had over $300 of the relief money sent by your organization still unused, and I authorized him today to apply $100 for ten suits of clothing and boots, made here of plain material, for as many Russian pastors who came out of Russia to the conference.

Authorization was also given for the expenditure of another $100 for customs duties on clothing now being delivered in Russia for the relief of suffering brethren. This clothing was sent by Swedish brethren, and the money went for duties and transportation charges which they had been unable to pay.

Pastor Jack and Pastor Kroeker have a large shipment of Scripture on hand at the Russian border, which as yet they have been unable to send in. On these duty and transportation charges have to be paid, and I am about to turn over to them $615 of your Scripture funds, with the understanding that the Scriptures be divided among the different Evangelical bodies inside. This will enable them to release a fine lot of Testaments and Bibles.

O. R. PALMER.

Berlin, Germany, Sept. 4.

Dear Brethren:

A brief letter to you before sailing on the Laconia for home. I believe God has wrought very definitely through my coming to Central Europe this summer. I have been able to visit various spiritual centers, to give words of encouragement and material help where much needed, and to promote unity of the body of Christ, which had suffered so much during the past war. I was the first American or English speaker who had been on the platform of the Blankenberg Conference since before the war, and I need not tell you with what keen attention they listened to what an American would have to say.

They were moved by our interest, by the letter of greeting from American Christians I carried with me, and my reception was of the most favorable kind. I was enabled to give them one address on the Lord's prayer "that they all may be one," and another on the need of repentance among God's people in their land as well as our own, and in other lands. I told them the source of our troubles was spiritual and not material, and others emphasized the same truth.

They asked me to meet with their committee, and the Blankenburg Conference is putting out a call to all believers in Germany to gather in groups for prayer, that they may ask God to give repentance, that the people may turn to Him for forgiveness for their sins and for cleansing, and asking all Christians to join in prayer for a spiritual awakening. This call will be out soon, and I will let you have a copy. Would that other lands might wait upon God in a similar way. May we not pray for them, and for ourselves also.

With what I carried to the field for relief, and what we have been able to do through the Christian Testimony to Jews, we have spent nearly $2,500 here and in Austria. The thanksgiving of many will redound to the praise and glory of God through the distributions we have carefully made, some having been left in the hands of Christian brethren here for future needs.

The $615 Scripture funds in my hands for your society I have given to Pastor JACK and Pastor KROEKER for the release of Scriptures in Russia. These Bibles are paid for by their society, but they have so far been unable to pay customs and freight charges. This sum will enable them to release a large quantity of Scriptures, which I have specified were to be distributed among Evangelicals, Baptists, Hebrew Christians and other Protestants.

Sincerely yours,

O. R. PALMER.

Pray for Revival

Wanted, names and addresses of Christian people who will promise to pray for a revival to sweep over Arizona

ROBT. MCMURDO, Goodyear, Arizona

WANTED

BIBLES for BULGARIA

We sent our Missionary, Rev. Paul Mishkoff, (Moody Bible Institute Graduate), at Philippopolis, Bulgaria, $300 to purchase Bibles.

Now he writes this appeal:

"If I can have 20,000 Bibles and New Testaments, I tell you we can shake Bulgaria, with the help of God, and win thousands of souls for Christ."

No overhead charge; 100 per cent. of all Scripture gifts goes to the Field.

Send your gifts to

Russia Evangelization Society

(International-Interdenominational)

Executive Committee

ARNO C. GAEBELEIN, D.D., President
ALWYN C. BALL, JR., Vice-President
COL. E. N. SANCTUARY, Treasurer
DON. O. SHELTON,
NORMAN J. SMITH, General Secretary

Room 521, 156 5th Ave., New York

Feeding the Russian Children

Report on a Portion of the Work Carried on With Funds of the American Christian Relief Mission.

The AMERICAN RELIEF ADMINISTRATION has withdrawn from Russia. The NANSEN HIGH COMMISSION FOR RUSSIAN RELIEF, responsible to the LEAGUE OF NATIONS, has curtailed its relief activities, and withdrawn from many districts. It is a time of looking over the ground and seeking to discover what permanent results have been accomplished by the most tremendous life-saving task ever carried on by human beings.

There are many people in Russia whose faith in the American people cannot be undermined by any false statements or propaganda put out by those who would destroy the effect of kindness. If an American were to visit almost any town in southern Russia today his hands would be sized by grateful peasants and smothered with kisses in an effort to convey the message lips cannot form in the American language.

It is sufficient to say that America was used of God to save over 10,000,000 human lives in the recent Russian famine,—more than were lost in the great World War,—and that nearly $70,000,000 went for food and medicine.

The AMERICAN CHRISTIAN RELIEF MISSION, organized in the summer of 1922 by the RUSSIA EVANGELIZATION SOCIETY and the CHRISTIAN TESTIMONY TO JEWS, had a small share in the great work, as the picture will show. For the first time since our relief work began we are enabled, through the kindness of the AMERICAN NANSEN COMMITTEE FOR THE RELIEF OF RUSSIAN CHILDREN, to show in a photograph the result of our work at the Alexandrovsk child feeding station.

The following quotations are taken from letters recently received from the AMERICAN NANSEN COMMITTEE'S New York office, over the signature of MAJOR PAXTON HIBBEN, Executive Secretary:

"I beg to acknowledge receipt of your letter of the 10th inst., enclosing check for $900 for the maintenance of your Child Feeding Station at Alexandrovsk, Ukrainia, for another month, and to thank you for the same."

"In the past few days we have received an appalling number of cablegrams from different parts of Russia where our child relief has been carried on, begging us to see the little children through this next winter, some how. . . .

American Christian Relief Mission Child Feeding Station at Alexandrovsk.

"It is with these sad things in mind that I read your letter and feel that you, and those who have given through you, are indeed the instruments of Divine Providence to save these little ones. . . .

"The latest cable reports we have from Mr. Quisling, at Harkov, advise us that we have two child feeding stations in the Ukraine, each caring for 900 children (one of them the AMERICAN CHRISTIAN RELIEF MISSION Station), and 29 other stations, in the Ekaterinoslav Guberina, where 2,700 mothers and their new-born babies are being cared for, in addition to our regular child-feeding stations all the way from Kazan to Simferpol.

"Again I thank you for your kind letter and the check, and more than anything else for the moral support and courage that you and your associates in this great work give us."

ACKNOWLEDGEMENT OF GIFTS RECEIVED DURING JULY, 1923.

GENERAL FUND AND SUPPORT OF MISSIONARIES

8574.....$ 5 00	8577.....$ 3 20	8580.....$ 1 00
8582.....100 00	8585..... 25 00	8586..... 1 00
8587..... 1 00	8588..... 2 00	8589..... 2 00
8591..... 1 00	8592..... 1 00	8593..... 10 00
8594..... 15 00	8595..... 10 00	8596..... 15 00
8597..... 15 00	8599..... 2 00	8602..... 31 00
8604..... 5 00	8606..... 10 00	8611..... 1 00
8612..... 1 00	8613..... 1 00	8614..... 5 00
8615..... 5 00	8620..... 12 00	8621..... 5 00
8627..... 1 00	8628..... 2 00	8629..... 5 50
8639..... 10 00	8648..... 4 50	8649..... 1 00
8650..... 5 00	8655..... 5 00	8663..... 10 00
8668..... 2 00	8676..... 10 00	8677..... 10 00
8679..... 1 00	8682..... 50	8688..... 5 00
8701..... 5 00	8708..... 2 00	8709..... 5 00
8710..... 2 00	8713..... 4 50	8714..... 7 75
8715..... 2 00	8716..... 1 00	8721..... 10 00
8722..... 5 00	8725..... 4 50	8731..... 10 00
8735..... 4 50	8739..... 2 50	8740..... 6 00
8742..... 1 50	8746..... 5 00	8747..... 6 00
8748..... 9 50	8750..... 25 00	8755..... 5 00
8756..... 3 50	8757..... 3 00	8759..... 15 00
8761..... 4 50	8762..... 2 00	8763..... 3 00
8765..... 1 00	8766..... 10 00	8773..... 1 00
8774..... 2 00	8776..... 10 00	8778..... 13 50
8780..... 1 00		Total...$550 95

AMERICAN CHRISTIAN RELIEF MISSION

8578.....$ 1 00	8579.....$ 3 00	8580.....$ 2 00
8581..... 1 80	8584..... 2 00	8590..... 2 00
8605..... 5 00	8609..... 2 00	8616..... 10 00
8619..... 10 00	8630..... 1 50	8633..... 5 00
8637..... 2 65	8638..... 7 00	8680..... 5 00
8688..... 5 00	8689..... 2 00	8694..... 5 00
8703..... 2 00	8706..... 1 00	8708..... 1 00
8711..... 5 00	8712..... 2 00	8713..... 5 00
8717..... 25 00	8722..... 4 15	8736..... 2 00
8741..... 2 00	8744..... 1 00	8751..... 2 50
8769..... 3 00	8770..... 20 00	8772..... 2 00
8775..... 3 00	8779..... 1 00	8781..... 5 00
Total....		$157 60

SUBSCRIPTIONS TO "THE RUSSIAN HARVEST FIELD"

8574.....$ 50	8575.....$ 50	8576.....$ 50
8648..... 50	8682..... 50	8708..... 50
8710..... 50	8713..... 50	8721..... 50
8723..... 1 00	8725..... 50	8728..... 50
8735..... 50	8747..... 50	8748..... 50
8761..... 50	8777..... 1 00	8781..... 50
8782..... 1 00		Total....$11 00

MISSIONARY WORK IN RUSSIA

8601.....$15 00	8617..... 50 00	8670.....$ 5 00
8671..... 5 00	8673..... 3 00	8719..... 10 00
8771..... 5 00		Total....$93 00

FUND TO PURCHASE BIBLES FOR FOREIGN DISTRIBUTION

8699.....$ 5 00	8745.....$ 2 00	8752.....$10 00
8758..... 2 00	8762..... 18 00	8764..... 5 00
8768..... 5 00	8781..... 4 50	Total....$51 50

20,000 BIBLE FUND FOR BULGARIA

8618.....$10 00	8622.....$ 1 00	8623.....$ 1 00
8624..... 1 00	8625..... 10 00	8626..... 4 00
8630..... 1 00	8631..... 1 00	8632..... 2 00
8634..... 5 00	8635..... 1 00	8636..... 5 00
8640..... 25 00	8641..... 10 00	8642..... 1 00
8643..... 5 00	8644..... 1 00	8645..... 1 00
8646..... 5 00	8647..... 2 00	8651..... 2 00
8652..... 2 00	8653..... 5 00	8654..... 1 00
8656..... 10 00	8657..... 1 00	8658..... 9 00
8659..... 5 00	8660..... 1 00	8661..... 5 00
8662..... 1 00	8664..... 5 00	8665..... 1 00
8667..... 1 00	8669..... 5 00	8672..... 1 00
8674..... 1 00	8675..... 2 00	8678..... 5 00
8681..... 1 00	8683..... 10 00	8684..... 1 00
8686..... 8 00	8687..... 10 00	8690..... 3 00
8691..... 1 00	8692..... 5 00	8693..... 3 00
8695..... 5 00	8696..... 2 00	8697..... 1 00
8698..... 2 00	8700..... 1 00	8702..... 1 00
8704..... 1 00	8705..... 25 00	8707..... 10 00
8724..... 1 00	8727..... 1 00	8728..... 5 00
8729..... 1 00	8730..... 25 00	8732..... 1 00
8733..... 3 00	8738..... 1 00	8743..... 5 00
8748..... 10 00	8753..... 5 00	8754..... 16 25
8779..... 5 00		Total...$324 25

FUND TO PURCHASE BIBLES FOR RUSSIAN DISTRIBUTION

8583.....$ 5 00	8603.....$ 2 00	8608.....$ 2 00
8610..... 2 00	8617..... 50 00	8666.....100 00
8682..... 2 00	8685..... 5 00	8718..... 1 10
8720..... 2 00	8723..... 10 00	8726..... 1 00
8730..... 25 00	8734..... 2 00	8737..... 1 00
8739..... 2 50	8749..... 10 00	8767..... 2 00
Total....		$224 60

FOR PASTOR MONSKY'S WORK IN AUSTRIA

8607.....$25 00	8760.....$23 50	Total...$ 48 50

JEWISH EVANGELIZATION FUND

8598.....$ 5 00

MISSIONARY RELIEF IN RUSSIA

8600.....$ 5 00

MISSIONARY WORK IN POLAND

8779.....$ 2 00

GIFTS REPORTED BY CANADIAN TREASURER

AMERICAN CHRISTIAN RELIEF MISSION

5160.....$ 1 50

SUBSCRIPTIONS TO "THE RUSSIAN HARVEST FIELD"

5180.....$ 50

MISSIONARY WORK IN RUSSIA

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